

Certificate of Notice Page 1 of 2
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 Shawn C. Smith, SR
 Debtor

Case No. 18-17840-amc
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-4

User: BarbaraS
 Form ID: 152

Page 1 of 1
 Total Noticed: 17

Date Rcvd: Jul 08, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 10, 2019.

db Shawn C. Smith, SR, 229 N 3rd Street, Columbia, PA 17512-1135
 smg +Bureau of Audit and Enforcement, City of Allentown, 435 Hamilton Street,
 Allentown, PA 18101-1603
 smg City Treasurer, Eighth and Washington Streets, Reading, PA 19601
 smg +Dun & Bradstreet, INC, 3501 Corporate Pkwy, P.O. Box 520, Centre Valley, PA 18034-0520
 smg +Lehigh County Tax Claim Bureau, 17 South Seventh Street, Allentown, PA 18101-2401
 smg +Tax Claim Bureau, 633 Court Street, Second Floor, Reading, PA 19601-4300
 14237168 +Jeanette L Diffenderfer, 229 N 3rd Street, Columbia, PA 17512-1135
 14326663 +Lancaster Area Sewer Authority, c/o Daniel Desmond, Esquire, Barley Snyder,
 126 East King Street, Lancaster, PA 17602-2893
 14237169 +Lancaster Emergency Associates, c/o Lancaster General Medicine, 555 North Duke Street,
 Lancaster, PA 17602-2250
 14257373 +Lancaster Gen Hospital, c/o Creditors Bankruptcy Service, P.O. Box 800849,
 Dallas, TX 75380-0849
 14237171 +PPL Electric Utilities, 2 North 9th Street, Allentown, PA 18101-1179
 14270690 +U.S. BANK NATIONAL ASSOCIATION, (TRUSTEE FOR THE P, 211 North Front Street,
 Harrisburg, PA 17101-1406
 14269324 +U.S. Bank National Association, c/o Rebecca Ann Solarz, KML Law Group, P.C.,
 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541
 14241427 +U.S. Department of Housing and Urban Development, 451 7th Street S.W.,
 Washington, DC 20410-0002

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jul 09 2019 03:12:55
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,
 Harrisburg, PA 17128-0946
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Jul 09 2019 03:13:19 U.S. Attorney Office,
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
 14237170 +E-mail/Text: blegal@phfa.org Jul 09 2019 03:13:09 PA Housing Finance Agency,
 211 N. Front Street, Harrisburg, PA 17101-1406

TOTAL: 3

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 10, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 8, 2019 at the address(es) listed below:

REBECCA ANN SOLARZ on behalf of Creditor U.S. Bank National Association
 bkgroup@kmlawgroup.com
 REBECCA ANN SOLARZ on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION, (TRUSTEE FOR THE
 PENNSYLVANIA HOUSING FINANCE AGENCY) bkgroup@kmlawgroup.com
 ROLANDO RAMOS-CARDONA on behalf of Trustee SCOTT F. WATERMAN (Chapter 13)
 ecfmail@readingchl3.com, ecf_frpa@trustee13.com
 SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingChl3.com, ecf_frpa@trustee13.com
 STEPHEN MCCOY OTTO on behalf of Debtor Shawn C. Smith, SR steve@sottolaw.com,
 info@sottolaw.com, no_reply@ecf.inforuptcy.com
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov
 WILLIAM MILLER*R on behalf of Trustee WILLIAM MILLER*R ecfmail@FredReigleChl3.com,
 ECF_FRPA@Trustee13.com

TOTAL: 7

***UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA***

In Re: Shawn C. Smith, SR
Debtor(s)

Case No: 18-17840-amc
Chapter: 13

NOTICE OF RESCHEDULED HEARING

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a CONFIRMATION HEARING will be held before the Honorable Ashely M. Chan

, United States Bankruptcy Court 9/5/19 at 10:00 AM , in Courtroom 1, Third Floor, The Madison, 400 Washington Street, Reading, PA 19601

For The Court

Timothy B. McGrath
Clerk of Court